CHAPTER III

THE ECONOMY OF INDO-CHINA

"L/Indochine est comme la vigne de Naboth: si riche qu'elle ait $\ell t E_f$ elle s'est £puis£e a force d'etre pressed et gratte*e par tant de mains."

Pasqtder

PRODUCTION: NATURAL RESOURCE

classical image of Indo-China as pole balanced two i baskets of rice has a significance beyond that of the economic sphere. The pole which represents the Annamite Range spiritual as well as a physical barrier, for it separates the Indian culture from those of Chinese civilization. While these off the spring rains from the Mekong valley, they make possible second harvest of rice in Tonkin and in most of Annam, southernmost region is climatically linked to the Mekong. Its vallevs a profound isolation that makes of Annam the most backward Annamite countries. Unfortunately, not only is its long pitable—particularly in harvest time—but the back country and wooded hills rises to inaccessibly high peaks which cut from the coast and orientate its economy towards Siam—political frontiers to the contrary. The plateaux of this range economic value as pasture land, forest, and redlands. the hostile tribes ensconced there, as well as the congenital Annamite hatred the forest, have, up to now, prevented utilizing these resources. passes traverse the range. One of these, the Porte marks cultural frontier between the North and South of Annam, and served formerly as an administrative division as well. The baskets of rice are the two great deltas formed

Mekong Rivers. They support a very dense population,

particularly in Tonkin, where there are five hundred inhabitants to the square kilometre, as against eighty-seven in the more recently colonized Cochin-Chinese delta. The narrow connecting strip of Annam's coastal plain supports an almost equally dense population.

French Indo-China's two mighty rivers are vital factors

French Indo-China's two mighty rivers are vital factors in the economy and culture of the peninsula* The Annamites have always used their valleys as channels of expansion, and even to this day they are pushing up into the underpopulated regions of Cambodia and Laos through the waterways. The Laotians and Khmers live in scattered

109